



## **BENICIA ARTS AND CULTURE COMMISSION ARTS AND CULTURE COMMISSION AGENDA**

**Benicia Public Library, 150 East L Street  
Edna Clyne Room  
Benicia, CA 94510  
June 20, 2022  
6:30 PM**

### **1. Call To Order**

### **2. Roll Call**

### **3. Pledge Of Allegiance**

### **4. Reference To The Fundamental Rights Of Public**

A Plaque stating the Fundamental Rights of each member of the public is posted at the entrance to this meeting room per section 4.04.030 of the City of Benicia's Open Government Ordinance.

### **5. Announcements**

### **6. Presentations**

### **7. Adoption Of Agenda**

### **8. Opportunity For Public Comment**

This portion of the meeting is reserved for persons wishing to address the Commission on any matter not on the agenda that is within the subject jurisdiction of the Arts and Culture Commission. State law

prohibits the Arts and Culture Commission from responding to or acting upon matters not listed on the agenda.

Each Speaker has a maximum of five minutes for public comment. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If applicable, a spokesperson may present the views of your entire group. Speakers may not make personal attacks on commission members, staff or members of the public or make comments which are slanderous or which may invade an individual's personal privacy.

- A. Public Comment
- B. Written

## **9. Consent Calendar**

### **9.A MINUTES**

Minutes of the May 19, 2022 meeting are included in the Consent Calendar

[Minutes - May 19, 2022 Draft.pdf](#)

## **10. Commission Training**

## **11. Action Items**

### **11.A MOVIES AT THE MAJESTIC**

The Commission shall discuss and possibly vote on a series of three movies at the Majestic Theatre

### **11.B MURAL**

The Commission shall discuss and possibly vote on moving forward with the Polk Street Mural and funding the project.

[Mural Proposal](#)

[Mural Proposal 2](#)

### **11.C ALLEGORY BOAT BUILDING PROJECT**

The Commission shall discuss and possibly vote on moving forward with this project

## **12. Information Items**

### **12.A AD HOC COMMITTEES**

The Commission will discuss the different ad hoc committees being formed and membership of the committees.

[ad hoc committees](#)

### **12.B SEMI ANNUAL REPORTS**

The Commission shall review reports

[Arts Benicia Budget](#)

[Arts Benicia Photos](#)

[Arts Benicia Semi Annual Report.pdf](#)

[Benici Ballet Semi Annual Report.pdf](#)

[Benicia Arts Now Semi Annual Report.pdf](#)

[Benicia Literary Arts semi-annual Report.pdf](#)

[Benicia Maakerspace semi annual report.pdf](#)

[Benicia Makerspace Budget.pdf](#)

[Benicia Performing Arts Foundation semi annual.pdf](#)

[BOTTG Semi Annual Report.pdf](#)

[VOENA Semi Annual Report.pdf](#)

#### **12.C SHAKESPEARE IN THE PARK**

Commission will be brought up to date on the progress for this event

#### **12.D SIGNAL BOXES**

Commission will be brought up to date on the three new signal boxes

#### **12.E POTENTIAL TULA (SISTER CITY) ART EXCHANGE**

Commission shall discuss the idea of an art exchange for students

#### **12.F SITE VISITS**

The Commission shall divide up the grantees so site visits can be accomplished

[Grantee Site Visit Schedule 2021-23.pdf](#)

[Grantee Site Visit Schedule 2021-23 \(2\).pdf](#)

### **13. Comments From Commissioners And Staff**

### **14. Future Agenda Items**

### **15. Next Meeting**

**15.A JULY 7, 2022**

**16. Adjournment**

## **Public Participation**

The Benicia City Council and its Boards and Commissions welcome public participation.

Pursuant to the Brown Act, each public agency must provide the public with an opportunity to speak on any matter within the subject matter jurisdiction of the agency and which is not on the agency's agenda for that meeting. The City Council allows speakers to speak on non-agendized matters under public comment, and on agendized items at the time the agenda item is addressed at the meeting. Comments are limited to no more than five minutes per speaker. By law, no action may be taken on any item raised during the public comment period although informational answers to questions may be given and matters may be referred to staff for placement on a future agenda of the City Council.

Should you have material you wish to enter into the record, please submit it to the City Manager.

## **Disabled Access or Special Needs**

In compliance with the Americans with Disabilities Act (ADA) and to accommodate any special needs, if you need special assistance to participate in this meeting, please contact Kim Imboden, the ADA Coordinator, at (707) 746-4200. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting.

## **Meeting Procedures**

All items listed on this agenda are for Council discussion and/or action. In accordance with the Brown Act, each item is listed and includes, where appropriate, further description of the item and/or a recommended action. The posting of a recommended action does not limit, or necessarily indicate, what action may be taken by the City Council.

Pursuant to Government Code Section 65009, if you challenge a decision of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing. You may also be limited by the ninety (90) day statute of limitations in which to challenge in court certain administrative decisions and orders (Code of Civil Procedure 1094.6) to file and serve a petition for administrative writ of mandate challenging any final City decisions regarding planning or zoning.

The decision of the City Council is final as of the date of its decision unless judicial review is initiated pursuant to California Code of Civil Procedures Section 1094.5. Any such petition for judicial review is subject to the provisions of California Code of Civil Procedure Section 1094.6.

## **Public Records**

The agenda packet for this meeting is available at the City Manager's Office and the Benicia Public Library during regular working hours. To the extent feasible, the packet is also available on the City's web page at [www.ci.benicia.ca.us](http://www.ci.benicia.ca.us) under the heading "Agendas and Minutes." Public records related to an open session agenda item that are distributed after the agenda packet is prepared are available before the meeting at the

City Manager's Office located at 250 East L Street, Benicia, or at the meeting held in the Council Chambers. If you wish to submit written information on an agenda item, please submit to the City Clerk as soon as possible so that it may be distributed to the City Council. A complete proceeding of each meeting is also recorded and available through the City Clerk's Office.

### **Contact Your Council Members**

If you would like to contact the Mayor or a Council Member, please call the number listed below to leave a voicemail message.

Mayor Young: 707-746-4213

Vice Mayor Campbell: 707-746-4213

Council Member Strawbridge: 707-746-4213

Council Member Largaespada: 707-746-4213

Council Member Macenski: 707-746-4213